

The 28th June, 1978

No. 1133/1-L.—Whereas the Governor of Haryana is satisfied that the land specified below, is needed urgently by the Government, at public expense, for constructing Ali Link Drain RD 0—2300 outfalling into River Yamuna u/s village Basantpur, Ismailpur, tehsil Ballabgarh, district Gurgaon, for which a notification has been issued under sub-section (4) of section 17 read with clause (c) of section (2) of section 17 of the said Act and published *vide*,—Haryana Government Notification No. 1130/1-L, dated 8th June, 1978 in *Haryana Government Gazette*, Part I, it is hereby declared that the land described in the specification below is required urgently for above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for information of all to whom it may concern.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Ambala and the Executive Engineer, Gaunchi Division, Gurgaon Canal, Faridabad.

SPECIFICATION

| District | Tehsil | Village | Area in acres | Boundary |
|----------|------------|-----------|---------------------|--|
| Gurgaon | Ballabgarh | Basantpur | 4.84 | A strip of land 2,300 ft. in length and 242 ft. in width lying along Delhi-Haryana Border U/S village Basantpur and Ismailpur of Haryana State as demarcated at site falling in field Nos. |
| | | | | Rectangle No./Khasra Nos. |
| | | | | 68, 67, 66, 65, 64, 63, 62, 60, 59, 57, 56, 55, 54, 53, 52, 51, 50, 49, 27, 28, 29, 30, 31, 32, 33, 34, 37. |
| Do | Do | Ismailpur | 7.94 | 1 |
| | | | | 7, 14, 15, 16, 17/1, 17/2, 18, 23, 24/1, 24/2 |
| | | | | 4 |
| | | | | 2, 3, 8, 9, 10, 12, 39/1, 20/2, 5/16. |

(Sd.) . . .

Superintending Engineer,
WJC Feeder/G. C. Circle,
3-Alipur Road, Delhi-6.

The 30th June, 1978

No. 7575/94-L.—Whereas the Governor of Haryana is satisfied that land specified below is needed urgently by Government, at public expense, for construction of Buroli Distributary from K. M. 0 to tail K. M. 2.071 off taking at K. M. 14.700 Right of Dawana Distributary in village Buroli, tehsil Rewari, district Mahendragarh, for which a notification has been issued under sub-section (4) of section 17 read with clause (c) of sub-section (2) of section 17 of the said Act, and published,—*vide* Haryana Government Notification No. 7047/49-L, dated 15th June, 1978 in *Haryana Government Gazette*, Part I, it is hereby declared that the land described in the specification below is required urgently for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for the information of all to whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Officer, Irrigation, Rohtak, is hereby directed to take order for the acquisition of the said land.

The plans of the land may be inspected in the offices of the Land Acquisition Officer, Irrigation, Rohtak and the Executive Engineer, J. L.N. Division, Jhajjar at Rewari.

SPECIFICATIONS

| District | Tehsil | Village | Habdast No. | Area in Acres/Hect. | Boundary |
|--------------|--------|---------|----------------|------------------------|--|
| | | | | | A strip of land of measuring 2,071 metres in length and varying in widths comprising of full/part killa numbers :— |
| | | | | | Rectangle Number |
| | | | | | Killa Nos. |
| Mahendragarh | Rewari | Buroli | 76 | 7.36/2.978 | 146 2 & 3. |
| | | | | | 127 21, 22, 23, 18, 19, 20, 12, 9, 10, 11/1, 11/2 & 1. |
| | | | | | 126 4, 5, 6, 7, 15, 16/1 & 16/2. |
| | | | | | 115 24, 25, 16, 17, 18, 13, 14, 15, 7, 8, 9, 2, 3 & 4. |
| | | | | | 114 21 & 22. |
| | | | | | 94 21, 22, 23, 20, 19, 18, 11, 12, 9, 10 & 1. |
| | | | | | 93 16, 15, 6, 5, 4 & 7. |
| | | | | | 83 20 & 21. |
| | | | | | 84 23, 13, 24, 25, 18, 7, 8, 9, 2, 4, 17/1, 17/2, 16/2, 16/1, 14/1, 14/2, 15/1, 15/2, 3/1 & 3/2. |
| | | | | | 61 22, 21, 23, 20, 18, 11, 12, 13/2, 10, 9, 1, 19/1 & 19/2. |
| | | | | | 60 4, 5, 14, 6/1, 6/2 & 16/1. |
| | | | | | 53 23, 24, 25, 18, 17, 16, 13, 14, 15, 9, 8, 7, 6, 2, 3 & 4. |
| | | | | | 52 20 & 21. |
| | | | | | 31 22 & 23. |
| | | | Total | 7.36/2.978 | |

Generally lying in the direction from South-East to North-West as shown on the Index Plan and as demarcated at site.

By Order of Governor of Haryana.

G. L. RAMPAL,

Superintending Engineer,
J. L. N. Canal Circle No. I,
Rohtak.